



BOARD OF SUPERVISORS COUNTY OF SACRAMENTO

700 H STREET, SUITE 2450 • SACRAMENTO, CA 95814
March 30, 1999

Muriel P. Johnson
Supervisor, Third District

Mary Anne Dann
Administrative Assistant
(916) 874-5471
FAX (916) 874-7593

E-Mail: murielj@co.sacramento.ca.us

Effective 1/99: murielj@bos.co.sacramento.ca.us

Water Forum
5770 Freeport Boulevard, Suite 200
Sacramento, CA 95822

Sacramento Area Flood Control Agency
1007 Seventh Street, Fifth Floor
Sacramento, CA 95814

To Whom It May Concern:

This letter indicates our interest in supporting you and other public and non-governmental agencies in the development of a corridor management plan for the lower American River that would be consistent with water management and flood control plans.

We understand that individual agencies are planning several important, but separate, restoration actions for this river. However, there is no overall plan that would assist all agencies, including CALFED, to determine which restoration actions to fund in this area.

We are pleased the Water Forum and the Sacramento Area Flood Control Agency are joining with other organizations in a Multi-Agency Lower American River Ecosystem Partnership. We support your involvement in the development of a corridor plan that will identify priorities, time lines, budgets and funding sources for environmental restoration and enhancement projects.

We realize that although each agency will retain autonomy over its own budget, the multi-agency partnership will coordinate the opportunities for cost sharing. Integration of ongoing and planned management/restoration efforts provides greater benefits and lower program costs. Through cooperation, success can be achieved.

If you have any questions about our support for this important partnership, please contact Keith DeVore at phone, 916-874-6851; fax 916-874-8693; or e-mail devorek@pwa.co.sacramento.ca.us.

Sincerely,

MURIEL P. JOHNSON
Chair, Board of Supervisors

cc: Members, Board of Supervisors
Robert A. Ryan, Jr., Acting County Executive

Figure 3a





Department of Utilities
Office of the Director

CITY OF SACRAMENTO
CALIFORNIA

1395 35th Avenue
Sacramento, CA 95822-2911
phone (916) 264-1400
fax (916) 264-1497/1498

April 2, 1999

Water Forum
5770 Freeport Blvd., Suite 200
Sacramento, CA 95822

This letter indicates our interest in supporting you and other public and non-governmental agencies in the development of a corridor management plan for the lower American River that would be consistent with water management and flood control plans.

We understand that individual agencies are planning several important, but separate, restoration actions for this river. However, there is no overall plan that would assist all agencies, including CALFED, to determine which restoration actions to fund in this area.

We are pleased the Water Forum and the Sacramento Area Flood Control Agency are joining with other organizations in a Multi-Agency Lower American River Ecosystem partnership. We support your involvement in the development of a corridor plan that will identify priorities, time lines, budgets and funding sources for environmental restoration and enhanced projects.

We realize that although each agency will retain autonomy over its own budget, the Multi-Agency Partnership will coordinate opportunities for cost-sharing. Integration of ongoing and planned management/restoration efforts in order to help the cooperating agencies develop the most effective program for the lower American River, which can provide maximum benefits to the river ecosystem and minimize the overall cost to each organization for developing, implementing and monitoring the corridor management plan.

If you have any questions about our support for this important partnership, please contact me at (916) 264-1407; fax (916) 264-1497 or email at jsequeira@gw.sacto.org.

Sincerely,

Jim Sequeira
Director of Utilities

cc: Rebecca Fawver
CALFED Bay-Delta Program Office
1416 Ninth Street
Sacramento, CA 95814



CITY OF SACRAMENTO
DEPARTMENT
OF UTILITIES

Making a Difference in Your Neighborhood

Figure 3b

DEPARTMENT OF FISH AND GAME

SACRAMENTO VALLEY and CENTRAL SIERRA REGION
1701 NIMBUS ROAD, SUITE A
RANCHO CORDOVA, CALIFORNIA 95670
Telephone (916) 358-2900



March 30, 1999

Water Forum
5770 Freeport Boulevard, Suite 200
Sacramento, California 95822

Sacramento Area Flood Control Agency
1007 Seventh, Fifth Floor
Sacramento, California 95814

This letter indicates our interest in participating with you and other public and non-governmental agencies in the development of a corridor management plan for the lower American River that would be consistent with water management and flood control plans.

Individual agencies are planning several important, but separate, restoration actions for the river. However there is no overall plan that would assist all agencies, including CALFED, to determine what restoration actions to fund in this area.

We are pleased that the Water Forum and the Sacramento Area Flood Control Agency have invited us to join with other organizations in a Multi-Agency Lower American River Ecosystem Partnership. A key activity will be the development of a corridor plan that will identify priorities, time lines, budgets and funding sources for environmental restoration and enhancement projects.

Although each agency will retain autonomy over its own budget, the Multi-Agency partnership will coordinate opportunities for cost sharing. Integration of ongoing and planned management/restoration efforts will help the cooperating agencies develop the most effective program for the lower American River, thereby providing maximum benefits to the river ecosystem. Moreover, through cooperation and cost sharing the costs to each organization for developing, implementing and monitoring the corridor management plan will be minimized.

Water Forum
Sacramento Area Flood Control Agency
March 30, 1999
Page Two

Our contact person for this important work is Dr. Larry L. Eng, at (916) 358-2919;
Fax (916) 358-2912; Email Leng@hq.dfg.ca.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "Banky E. Curtis".

Banky E. Curtis
Regional Manager

cc: Ms Rebecca Fawver
CALFED Bay-Delta Program Office
1416 Ninth Street
Sacramento, California 95814

Dr. Larry Eng
Department of Fish and Game
Rancho Cordova, California

Mr. Ryan Broddrick
Chief Deputy Director
Department of Fish and Game
1416 Ninth Street
Sacramento, California 95814

THE RECLAMATION BOARD

1416 NINTH STREET, ROOM 1601
SACRAMENTO, CA 95814
(916) 653-5434 FAX: (916) 653-5805
Permits: (916) 653-5726 FAX: (916) 653-5805

**APR 14 1999**

Mr. Jonas Minton
Water Forum
5770 Freeport Blvd. Suite 200
Sacramento, California 95822

Mr. F.I. Butch Hodgkins
Sacramento Area Flood Control Agency
1007 Seventh Street, Fifth Floor
Sacramento, California 95814

This letter indicates our interest in participating with you and other public and nongovernmental agencies in the development of a corridor management plan for the Lower American River (LAR) that would be consistent with recently developed water and floodway management plans.

For the past five years, we have participated in the Multi-Agency Lower American River Task Force focusing on the development of an integrated approach to managing the flood control, environmental and recreation resources contained within the American River Parkway. This collaborative effort has been successful and we are pleased to continue that collaboration by participating in development of a comprehensive corridor management plan for the LAR. It is our understanding that the CMP will identify priorities, time lines, budgets, and funding sources for environmental restoration and enhancement that is compatible with other river uses and responsibilities, such as flood control. Although each agency will retain autonomy over its own budget and authorities, the proposed Multi-Agency Partnership will coordinate opportunities for cost sharing. Integration of ongoing and planned management/restoration efforts will help the cooperating agencies develop the most effective program for the LAR, thereby providing maximum benefits to the river ecosystem. Moreover, through cooperation and cost sharing, the costs to each organization for developing, implementing, maintaining, and monitoring the corridor management plan will be minimized.

As a participating agency in the development of a corridor management plan, The Reclamation Board would continue to maintain its regulatory responsibility over activities that occur within the American River Project Floodway and American River Designated Floodway. Because of our current workload, the Board working through the Department of Water Resources will need to seek funding in order to provide the resources and staff needs to fully participate in the development of the CMP for the LAR.

Mr. Jonas Minton
Mr. F.I. Butch Hodgkins

APR 14 1999

Page 2

If you have any questions, please contact Annalena Bronson, Environmental Specialist of the Department of Water Resources' Division of Flood Management, at (916) 654-4532 or Ricardo Pineda, Chief Engineer of The Reclamation Board, at (916) 653-5440.

Sincerely,

A handwritten signature in black ink, appearing to read "Peter D. Rabbon". The signature is fluid and cursive, with the first name "Peter" and last name "Rabbon" clearly distinguishable.

Peter D. Rabbon
General Manager

cc: Ms. Rebecca Fawver
CALFED Bay-Delta Program Office
1416 Ninth Street
Sacramento, CA 95814



United States Department of the Interior

FISH AND WILDLIFE SERVICE

Sacramento Fish and Wildlife Office
3310 El Camino Avenue, Suite 130
Sacramento, California 95821-6340

IN REPLY REFER TO:

HC-CE

April 15, 1999

Tim Washburn
Sacramento Area Flood Control Agency
1007 Seventh Street, Fifth Floor
Sacramento, CA, 95814

This letter indicates the Fish and Wildlife Service's interest in participating with the Sacramento Area Flood Control Agency (SAFCA) and other public and non-governmental agencies in the development of a Corridor Management Plan for the Lower American River (LAR) that would be consistent with recently developed water and floodway management plans.

For the past five years, we have participated with SAFCA in a Multi-Agency Lower American River Task Force focusing on the development of an integrated approach to managing the flood control, environmental and recreation resources contained within the American River Parkway. This collaborative effort has been extremely successful and we are pleased that the Water Forum and SAFCA have invited us to join with other organizations in the development of a comprehensive Corridor Management Plan for the LAR that will identify priorities, timelines, budgets and funding sources for environmental restoration and enhancement.

Our contact person for this important work is Doug Weinrich at (916) 979-2107;
fax (916) 979-2128.

Sincerely,

Dale A. Pierce
Acting Field Supervisor

cc: Rebecca Fawver
CALFED Bay-Delta Program Office
1416 Ninth Street
Sacramento, CA 95814

Water Forum
5770 Freeport Blvd. Suite 200
Sacramento, CA 95822

Figure 3e



United States Department of the Interior

FISH AND WILDLIFE SERVICE

Sacramento/San Joaquin Estuary Fishery Resource Office

4001 North Wilson Way, Stockton, CA 95205-2486

209-946-6400 (Voice) 209-946-6355 (Fax)

April 14, 1999

Water Forum

5770 Freeport Blvd., Suite 200

Sacramento, CA 95822

Sacramento Area Flood Control Agency

1007 Seventh Street, Fifth Floor

Sacramento, CA 95814

We are pleased that the Water Forum and the Sacramento Area Flood Control Agency have invited us to join with other organizations in a Multi-Agency Lower American River Ecosystem Partnership. This letter indicates our interest in participating with you and others in developing a corridor management plan for the lower American River.

We are aware that individual agencies are planning restoration actions for this river. However, there is no overall plan that would help all interested parties, including the Anadromous Fish Restoration Program and CALFED, to determine what restoration actions to support in this area. We understand that the partnership will develop a corridor plan that will identify and prioritize environmental restoration and enhancement projects that are consistent with water management and flood control plans, and establish time lines and budgets and identify potential funding sources for those projects.

Our contact person for this important work is Dr. Carl Mesick at (209) (946-6400); fax (209) (946-6355) or cmesick@delta.dfg.ca.gov.

Sincerely,

Dr. Martin Kjelson, Program Manager
Anadromous Fish Restoration Program

cc: Rebecca Fawver
CALFED Bay-Delta Program Office
1416 Ninth Street
Sacramento, CA 95814

Figure 3f



United States Department of the Interior

BUREAU OF RECLAMATION

Central California Area Office
7794 Folsom Dam Road
Folsom, California 95630-1799

APR 15 1999

IN REPLY REFER TO:
CC-413

ENV-6.00

Mr. Jonas Minton, Executive Director
City-County Office of Metropolitan Water Planning
5770 Freeport Boulevard, Suite 200
Sacramento, California 95822

Dear Mr. Minton:

Reclamation has been working cooperatively with the Water Forum in its overall effort to provide a reliable and safe water supply and to preserve the fishery, wildlife, recreational, and aesthetic values of the lower American River. Although Reclamation has traditionally focused on water development, it now focuses on resource management; and the lower American River is one of the waterways important to our mission.

Through the Central Valley Improvement Act, the Endangered Species Act, and other enabling legislation we are chartered to protect and enhance the fish and wildlife resources of the lower American River. We believe it critical that all agencies with interests on the lower American River work cooperatively and conjunctively to accomplish their goals and objectives related to the river. In this regard we are very supportive of the Water Forum/Sacramento Area Flood Control Agency (SAFCA) Multi-Agency Partnership proposal to CALFED. Only through such an integrated program will it be possible to maximize the benefits to the lower American River ecosystem within the funding capabilities of the individual agencies.

We look forward to working with the Forum, SAFCA, and other resource agencies in the substantial effort of protecting the lower American River. Please contact Rod Hall, of my staff, at (916) 989-7279 (TDD 989-7285) for further information.

Sincerely,

Thomas J. Aiken
Area Manager

cc: Rebecca Fawver
CALFED Bay-Delta Program Office
1416 Ninth Street
Sacramento, California 95814

Figure 3g



SAVE THE AMERICAN RIVER ASSOCIATION, INC.
P.O. BOX 277638 - SACRAMENTO, CA 95827-7638 - (916) 387-1763

March 30, 1999

Water Forum
5770 Freeport Blvd., Suite 200
Sacramento, CA 95822

Sacramento Area Flood Control Agency
1007 Seventh Street, Fifth Floor
Sacramento, CA 95814

Attn: Jonas Minton

Attn: Butch Hodgkins

This letter documents our interest in supporting you and other public and non-governmental agencies in the development of a corridor management plan for the Lower American River that would be consistent with water management and flood control plans, and that gives equal importance to both objectives of the Water Forum Action Plan.

We understand that individual agencies are planning several important, but separate, restoration actions for this river. However, there is no overall plan that would assist all agencies, including CALFED, to determine which restoration actions to fund.

We are pleased the Water Forum and the Sacramento Area Flood Control Agency are joining with other organizations in a Multi-Agency Lower American River Ecosystem partnership. We support your involvement in the development of a corridor plan that will identify priorities, time lines, budgets and funding sources for environmental restoration and enhancement projects.

We realize that although each agency will retain autonomy over its own budget, the Multi-Agency Partnership will develop and coordinate opportunities for cost-sharing. Integration of ongoing and planned management/restoration efforts will help the cooperating agencies develop the most effective program for the Lower American River while minimizing the overall cost to each organization.

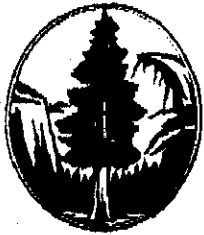
If you have any questions about our support for this important partnership, please contact Alan Wade at (916) 455-7083 (home phone and e-mail address).

Sincerely,

Alan Wade, President
Save the American River Assn., Inc.
Residence: 2916 - 25th Street
Sacramento, CA 95818
Phone: 455-7083

cc: CALFED Bay-Delta Program Office Attn: Rebecca Fawver
SARA Board of Directors

Figure 3h



**SIERRA
CLUB**
FOUNDED 1892

Mother Lode Chapter
1414 K Street, Suite 310
Sacramento, CA 95814
Tel: (916) 557-1100, x 108
Fax: (916) 557-0669
www.motherlode.org

April 12, 1999

VIA FAX

Water Forum
5770 Freeport Blvd., Suite 200
Sacramento, CA 95822
and
Sacramento Area Flood Control Agency
1007 Seventh Street, Fifth Floor
Sacramento, CA 95814

On behalf of the Mother Lode Chapter of the Sierra Club, I am writing to express support for a Multi-Agency Lower American River Ecosystem Partnership. The Club is very anxious to see agencies work together to protect natural resources, and we are also delighted to see cost-sharing (and saving) whenever possible.

We support your involvement in the joint development of a corridor plan that will identify priorities, time lines, budgets and funding sources for environmental restoration and enhancement projects.

If you have any questions about our support for this important partnership, please contact me at (916) 657-3465 or e-mail me at <vlee2@ibm.net>.

Sincerely,

Vicki Lee
Chapter Chair

cc: Rebecca Fawver
CALFED Bay-Delta Program Office
1416 Ninth Street
Sacramento, CA 95814

American River Natural History Association

P.O. Box 241 • Carmichael, CA 95609-0241 • (916) 489-4918 • FAX (916) 489-4983

April 7, 1999

Water Forum
5770 Freeport Blvd., Suite 200
Sacramento, CA 95822

Sacramento Area Flood Control Agency(SAFCA)
1007 Seventh Street, 5th Floor
Sacramento, CA 95814

This letter indicates ARNHA's interest in participating with you and other public and non-governmental agencies in the development of a Corridor Management Plan for the Lower American River(LAR) that would be consistent with the recently developed water and flowery management plans.

For the past 5 years, we have participated with SAFCA in a Multi-Agency Lower American River Task Force focusing on the development of an integrated approach to managing the flood control, environmental and recreation resources contained with the American River Parkway. This collaborative effort has been extremely successful. We are pleased that the Water Forum and SAFCA have invited us to join with other organizations in the development of a comprehensive Corridor Management Plan for the LARE that will identify priorities, time lines, budgets and funding sources for environmental restoration and enhancement.

ARNHA's contact person for this important work is Bob Bennett at 916-858-1665(telephone), 916-858-1605(fax), and Link2Bob@aol.com (e-mail).

Sincerely,



Diana Parker
President

Cc: Rebecca Fawver
CALFED Bay-Delta Program Office
1416 Ninth Street
Sacramento, CA 95814

Figure 3.



CALIFORNIA STATE UNIVERSITY, SACRAMENTO

FACILITIES MANAGEMENT

April 14, 1999

Water Forum
5770 Freeport Blvd. Suite 200
Sacramento, CA 95822

and

Sacramento Area Flood Control Agency (SAFCA)
1007 Seventh Street, Fifth Floor
Sacramento, CA, 95814

This letter indicates our interest in the concept of a corridor management plan for the Lower American River (LAR) that would be consistent with recently developed water and floodway management plans.

For the past five years, we have participated with SAFCA in a Multi-Agency Lower American River Task Force focusing on the development of an integrated approach to managing the flood control, environmental and recreation resources contained within the American River Parkway. This collaborative effort has been extremely successful, and we are pleased that the Water Forum and SAFCA have invited us to join with other organizations in the development of a comprehensive corridor management plan for the LAR for environmental restoration and enhancement.

If you have any further questions regarding our support for this important work, please contact me at 916-278-6241 or harrish@csus.edu.

Sincerely,

A handwritten signature in dark ink, appearing to read "Howard Harris", is written over a horizontal line.

Howard Harris
Associate Vice President
Facilities Management
California State University, Sacramento

HH/cj

cc: Rebecca Fawver
CALFED Bay-Delta Program Office
1416 Ninth Street
Sacramento, CA 95814



CALIFORNIA EXPOSITION & STATE FAIR

April 14, 1999

Water Forum
5770 Freeport Blvd., Suite 200
Sacramento, CA 95822

Sacramento Area Flood Control Agency
1007 - 7th Street, 5th Floor
Sacramento, CA 95814

This letter indicates our interest in participating with you and other public and non-governmental agencies in the development of a corridor management plan for the Lower American River (LAR) that would be consistent with recently developed water and floodway management plans.

For the past five years, we have participated with SAFCA in a Multi-Agency Lower American River Task Force focusing on the development of an integrated approach to managing the flood control, environmental and recreation resources contained within the American River Parkway. This collaborative effort has been extremely successful and we are pleased that the Water Forum and SAFCA have invited us to join with other organizations in the development of a comprehensive corridor management plan for the LAR that will identify priorities, time lines, budgets and funding sources for environmental restoration and enhancement.

Our contact person for this important work is Brian May at (916) 263-3075; fax (916) 263-3304.

Sincerely,
CALIFORNIA EXPOSITION & STATE FAIR

Norbert J. Bartosik
General Manager/CEO

NJB:jr

cc: Rebecca Fawver, CALFED Bay-Delta Program Office

Figure 3I



Building Industry Association of Superior California

"Building Toward A Better Future"

March 31, 1999

Water Forum
5770 Freeport Blvd., Suite 200
Sacramento, California 95822

And

Sacramento Area Flood Control Agency
1007 Seventh Street, Fifth Floor
Sacramento, California 95814

This letter indicates our interest in supporting you and other public and non-governmental agencies in the development of a corridor management plan for the Lower American River.

The Building Industry Association of Superior California (BIA), as a stakeholder in the Water Forum, understands that individual agencies are planning several important, but separate, restoration actions for this river. However, there is no overall plan that would assist all agencies, including CALFED, to determine which restoration actions to fund in this area.

The BIA is pleased the Water Forum and the Sacramento Area Flood Control Agency are joining with other organizations in a Multi-Agency Lower American River Ecosystem partnership. We support your involvement in the development of a corridor plan that will identify priorities, time lines, budgets and funding sources for environmental restoration and enhancement projects.

Figure 3m

Internet: <http://www.biasup.org> E-mail: biasup@biasup.org

3800 Watt Avenue, Suite 140, Sacramento, California 95821-2672, 916/575-1430, FAX 916/482-3461

CALFED

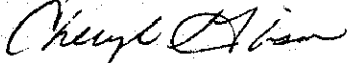
Page 2

March 31, 1999

We realize that although each agency will retain autonomy over its own budget, the Multi-Agency Partnership will coordinate opportunities for cost sharing. Integration of ongoing and planned management/restoration efforts in order to help the cooperating agencies develop the most effective program for the lower American River, can provide maximum benefits to the river ecosystem and minimize the overall cost to each organization for developing, implementing and monitoring the corridor management plan.

If you have any questions about our support for this important partnership, please contact Bruce Houdesheldt at (916) 575-1430 or bruce@biasup.org.

Sincerely,



Cheryl Gibson

President

Building Industry Association of Superior California

Cc: Sherman Haggerty

John Orr

Jeremy Bernau

Bob Shattuck

Bruce Houdesheldt



SACRAMENTO COUNTY TAXPAYERS LEAGUE

1999

Board of Directors

April 9, 1999

President:
JONATHAN COUPAL
Howard Jarvis Taxpayers Association

Vice-President
BOB CREEDON
Senator Ford, Inc

KEVIN SPILLANE
The Stonecreek Group

Secretary
TORI ANCONA
Raley's Supermarkets

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BETTY GWIAZDON
Hr/Fc City & County

THOMAS W. HILTACHK
Bell, McAndrews & Hiltachk

BILL HIRSCHFELT
John O. Bronson Company

PAT KELLY
Taxpayer

SANDFORD (SANDY) KOZLEN
Taxpayer

STEVE KROES
California Taxpayers Association

BILL LAWRENCE, SR.
AAA RV Appliance Parts, Inc.

AL MCNULTY
Taxpayer

JAY O'BRIEN
Taxpayer

HARVEY ROSE, M.D.

BERND SCHWIEREN
California Legislative Staff

SHIRO TOKUNO
Retired Economist

Water Forum
5770 Freeport Blvd., Suite 200
Sacramento, CA 95822

and

Sacramento Area Flood Control Agency
1007 Seventh Avenue, Fifth Floor
Sacramento, CA 95814

The Sacramento County Taxpayers League is pleased that the Water Forum and the Sacramento Area Flood Control Agency are joining with other organizations to develop a Multi-Agency Lower American River Ecosystem Partnership to support development of a corridor management plan for the lower American River.

We know a number of agencies are planning important, but separate, restoration actions for the American River. However, we also understand that there is no overall plan that would assist all agencies, including CALFED, in determining what restoration actions to fund. As a taxpayer's organization, we must encourage coordinated use of public and private funds to assure the most effective use possible of the large sums of money that will be expended for these efforts.

We realize that each agency will control of its own budget, however as the Multi-Agency Partnership will coordinate cost-sharing opportunities, we also know the cooperative effort should minimize the cost for accomplishing the corridor management plan.

If there are questions about our support of the partnership, please phone or fax me at (916) 921-5991.

Respectfully,

Joe Sullivan
Executive Director

cc: Rebecca Fawver
CALFED Bay-Delta Program Office

Figure 3n



SACRAMENTO MUNICIPAL UTILITY DISTRICT ☐ P. O. Box 15830, Sacramento CA 95852-1830, (916) 452-3211
AN ELECTRIC SYSTEM SERVING THE HEART OF CALIFORNIA

April 12, 1999
F&C 99-053

Water Forum
5770 Freeport Blvd., Suite 200
Sacramento, CA 95822

Sacramento Area Flood Control Agency
1007 Seventh Street, Fifth floor
Sacramento, CA 95814

This letter indicates the interest of the Sacramento Municipal Utility District in supporting you and other public and non-governmental agencies in the development of a corridor management plan for the lower American River that would be consistent with water management and flood control plans.

We understand that individual agencies are planning several important, but separate, restoration actions for this river. However, there is no overall plan that would assist all agencies, including CALFED, to determine which restoration actions to fund in this area.

We are pleased the Water Forum and the Sacramento Area Flood Control Agency are joining with other organizations in a Multi-Agency Lower American River Ecosystem partnership. We support your involvement in the development of a corridor plan that will identify priorities, time lines, budgets and funding sources for environmental restoration and enhancement projects.

We realize that although each agency will retain autonomy over its own budget, the Multi-Agency Partnership will coordinate opportunities for cost sharing. Integration of ongoing and planned management/restoration efforts in order to help the cooperating agencies develop the most effective program for the lower American River; which can provide maximum benefits to the river ecosystem and minimize the overall cost to each organization, for developing, implementing and monitoring the corridor management plan.

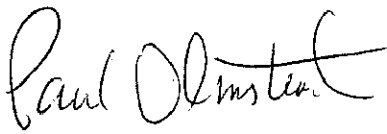
Figure 3o

Water Forum
Sacramento Area Flood Control Agency

April 12, 1999
F&C 99-053

If you have any questions about our support for this important partnership, please contact me at 916/732-5716.

Sincerely,

A handwritten signature in cursive script, reading "Paul Olmstead". The signature is written in dark ink and is positioned above the typed name and address.

Paul Olmstead
Water and Power Resource Specialist
Sacramento Municipal Utility District
PO Box 15830
Sacramento, CA 95852-1830

cc:

Rebecca Fawver
CALFED Bay-Delta Program office 1416 Ninth Street
Sacramento, CA 95814



Natomas
Mutual Water Company

2601 West Elkhorn
Boulevard
Rio Linda
CA 95673
916 419 5936
FAX 419 8691
Email NatomasH2O
@aol.com

March 26, 1999

Mrs. Susan Davidson
Administrator
The Sacramento City-
County Office of Metropolitan
Water Planning
5770 Freeport Blvd., Suite 200
Sacramento, CA 95822

and

Sacramento Area Flood Control Agency
1007 Seventh Street, Fifth Floor
Sacramento, CA 95814

SUBJECT: SUPPORT FOR CORRIDOR MANAGEMENT PLAN

Dear Susan and Associates:

Our company supports you, and other agencies, in your development of a corridor management plan for the lower American River. We believe such a plan must be consistent with other water management and flood control plans.

Although some individual agencies are planning several important, but separate, restoration actions for this river, there is no overall plan, however, that would assist all agencies, including CALFED, to determine which restoration actions to fund in this area. We are pleased the Water Forum and the Sacramento Area Flood Control Agency are joining with other organizations in a Multi-Agency Lower American River Ecosystem partnership to provide that overall governance. We support your leadership in the development of a corridor plan that will identify priorities, time lines, budgets and funding sources for environmental restoration and enhancement projects.

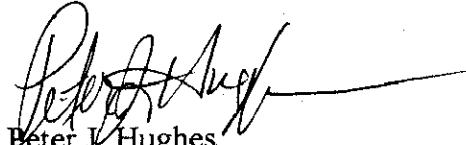
Figure 3p



We realize that although each agency will retain autonomy over its own budget, the Multi-Agency Partnership will coordinate any opportunities for cost-sharing. Integration of on-going and planned management/restoration efforts is necessary if cooperating agencies are to develop the most effective program for the lower American River.

If you have any questions about our support for this important partnership, please contact Peter Hughes at (916) 419-5936; fax (916) 419-8691 or e-mail at NatomasH2O@aol.com.

Very truly yours,
NATOMAS MUTUAL WATER COMPANY



Peter J. Hughes
General Manager

PJH/la
corrngt.doc

cc: Rebecca Fawver
CALFED Bay-Delta Program Office
1416 Ninth Street
Sacramento, CA 95814



April 13, 1999

Water Forum
5770 Freeport Blvd., Suite 200
Sacramento, CA 95822

and

Sacramento Area Flood Control Agency
1007 Seventh Street, Fifth Floor
Sacramento, CA 95814

To Whom it May Concern;

This letter indicates our interest in supporting you and other public and non-governmental agencies in the development of a corridor management plan for the lower American River that would be consistent with water management and flood control plans.

We understand that individual agencies are planning several important, but separate, restoration actions for this river. However, there is no overall plan that would assist all agencies, including CALFED, to determine which restoration actions to fund in this area.

We are pleased the Water Forum and the Sacramento Area Flood Control Agency area joining with other organizations in a Multi-Agency Lower American River Ecosystem partnership. We support your involvement in the development of a corridor plan that will identify priorities, time lines, budgets and funding sources for environmental restoration and enhancement projects.

We realize that although each agency will retain autonomy over its own budget, the Multi-Agency Partnership will coordinate opportunities for cost-sharing. Integration of ongoing and planned management/restoration efforts in order to help the cooperating agencies develop the most effective program for the lower American River, which can provide maximum benefits to the river ecosystem and minimize the overall cost to each organization for developing, implementing and monitoring the corridor management plan.

Sacramento Metropolitan Water Authority

Harry Ingram
Chairman
Leo Wintoritz
Vice Chairman
Ed Schuchard
General Manager
Sandra Thomas
Administrative Assistant

MEMBERS

City of Auburn
Gordon Tarrone
Douglas Usher

City of Oak
Terry Clark

Arroyo Water District
Leo H. Wintoritz
Harry Stoverwald

Arroyo-Cordova Water
Jim Gordon
Donald Seddara

Carmichael Water Dist.
Barbara Kahan
Paul Gentry

Citrus Heights Water Dist.
Harry Ingram
Allen Quinn

Clay Water District
Gary Givens
Walter W. Townsend

Del Paso Manor Water District
Pete Rippinger
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Elk Grove Water Works
Michael Kanny
J.B. Jones

Fair Oaks Water District
Brian Hunt
Jim Albrecht

Foothill County Water District
Rick Bader
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Galt Irrigation District
John Anderson
John Braly

Northridge Water District
Roy Kimura
Ron Brining

Owenshew-Hornell W.D.
Leland Schuchard
Robert Mahon

Panache Madera C.S.D.
Ed Grouse
Don Montague

Re Linda Shverts W.D.
Jay O'Brien
Robert Blanchard

San Juan Water District
Kenneth Miller
Glenn Miller



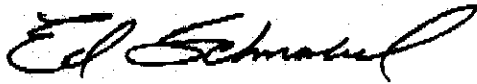
Sacramento Metropolitan
Water Authority
A Public Entity

5620 Birdcage Street
Suite 180
Citrus Heights
California 95610-7632

(916) 967-SMWA (7692) Phone
(916) 967-7322 FAX

If you have any questions about our support for this important partnership, please contact Ed Schnabel at 916-967-7692; fax 916-967-7322 or sandi@concourse.net.

Best regards,

A handwritten signature in cursive script, appearing to read "Ed Schnabel".

Ed Schnabel
General Manager

cc: Rebecca Fawyer
CALFED Bay-Delta Program Office
1416 Ninth Street
Sacramento, CA 95814

c:\wp51\ejl\multi



San Juan Water District

P.O. Box 2157 • Granite Bay, California 95746 • 916.969.2279
9935 Auburn Folsom Road • Granite Bay, California 95746 • 916.791.0115
FAX 916.791.7361

General Manager
James R. English

▲
Directors
Glenn A. Miller, President
Kenneth H. Miller, Vice President
Edward J. "Ted" Costa
Dorothy Kigore
Lyle N. Hoag
▲

March 24, 1999

Water Forum
5770 Freeport Blvd., Suite 200
Sacramento, CA 95822

And

Sacramento Area Flood Control Agency
1007 Seventh Street, Fifth Floor
Sacramento, CA 95814

This letter indicates our interest in supporting you and other public and non-governmental agencies in the development of a corridor management plan for the lower American River that would be consistent with water management and flood control plans.

We understand that individual agencies are planning several important, but separate, restoration actions for this river. However, there is no overall plan that would assist all agencies, including CALFED, to determine which restoration actions to fund in this area.

We are pleased the Water Forum and the Sacramento Area Flood Control Agency are joining with other organizations in a Multi-Agency Lower American River Ecosystem partnership. We support your involvement in the development of a corridor plan that will identify priorities, time lines, budgets and funding sources for environmental restoration and enhancement projects.

We realize that although each agency will retain autonomy over its own budget, the Multi-Agency Partnership will coordinate opportunities for cost sharing. Integration of ongoing and planned management/restoration efforts in order to help the cooperating agencies develop the most effective program for the lower American River, which can provide maximum benefits to the river ecosystem and minimize the overall cost to each organization for developing, implementing and monitoring the corridor management plan.

If you have any questions about our support for this important partnership, please contact me at 916-791-0115, or jenglish@sjwd.org.

Sincerely,

Jim English
General Manager

Cc: Rebecca Fawver
CALFED Bay-Delta Program Office
1416 Ninth Street
Sacramento, CA 95814



FAIR OAKS WATER DISTRICT

10317 Fair Oaks Blvd • Fair Oaks, California 95628-9783 • Phone (916) 967-5723

March 24, 1999

Water Forum
5770 Freeport Blvd., Suite 200
Sacramento CA 95822

and

Sacramento Area Flood Control Agency
1007 Seventh Street, Fifth Floor
Sacramento CA 95814

This letter indicates our interest in supporting you and other public non-governmental agencies in the development of a corridor management plan for the lower American River that would be consistent with water management and flood control plans.

We understand that individual agencies are planning several important, but separate, restoration actions for this river. However, there is no overall plan that would assist all agencies, including CALFED, to determine which restoration actions to fund in this area.

We are pleased the Water Forum and the Sacramento Area Flood Control Agency are joining with other organizations in a Multi-Agency Lower American River Ecosystem partnership. We support your involvement in the development of a corridor plan that will identify priorities, time lines, budgets and funding sources for environmental restoration and enhancement projects.

We realize that although each agency will retain autonomy over its own budget, the Multi-Agency Partnership will coordinate opportunities for cost sharing. Integration of on-going and planned management/restoration efforts in order to help the cooperating agencies develop the most effective program for the lower American River, can provide maximum benefits to the river ecosystem and minimize the overall cost to each organization for developing, implementing and monitoring the corridor management plan.

If you have any questions about our support for this important partnership, please contact Richard Plecker at (916) 967-5723; fax (916) 967-0153; or e-mail Rplecker@fowd.com.

Sincerely,

FAIR OAKS WATER DISTRICT

Richard D. Plecker
General Manager

RDP/lw

Enc.: (1)

cc: Rebecca Fawver, CALFED Bay-Delta Program Office

Figure 3s



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
U.S. ARMY ENGINEER DISTRICT, SACRAMENTO
CORPS OF ENGINEERS
1325 J STREET
SACRAMENTO, CALIFORNIA 95814-2922

April 15, 1999

Environmental Resources Branch

Mr. Tim Washburn
Sacramento Area Flood Control Agency
1007 7th Street, 5th Floor
Sacramento, California 95814

Dear Mr. Washburn:

Thank you for the opportunity to review your proposal for a River Corridor Management Plan (RCMP) for that portion of the Lower American River between the Sacramento River and Nimbus Dam. The Corps is very supportive of the proposal, and agrees that the RCMP will provide a structured framework and consensus building process that is vital to bringing together all stakeholders resulting in a unified river ecosystem restoration program.

A good deal of attention has been focused on flood control along the Lower American River. Equally important are the critical needs of aquatic species and the importance of coordinating and prioritizing the efforts of diverse groups with sometimes differing goals. Your proposal to establish an Aquatic Habitat Working Group to work with the existing Reservoir Operations Group, Floodway Management Group and the Lower American River Task Force can only improve and accelerate opportunities for ecosystem restoration while maintaining the necessary flood control infrastructure. The Sacramento River Bank Protection Project stands to benefit from your proposal to develop an integrated riparian re-vegetation and preventive erosion control program while preserving floodway capacity and improving the reliability of the existing flood control system.

I offer the Corps' full support and cooperation, and encourage other stakeholders in the region to support your efforts.

Sincerely,

A handwritten signature in black ink, reading "Walter Yep", is written over a horizontal line.

Walter Yep
Planning Division



AMERICAN RIVER
PARKWAY FOUNDATION

BOARD OF DIRECTORS

Lee Beringsmith, President
Pacific Bell
Norman Alvis, Vice President
BXI Team Alvis LLC
June Hill, Secretary
Intel Corporation
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Ralph Gaedeke
CSUS School of Business
Bjorn Gregersen
Sugnet and Associates
Margie Hamby-Coursey
Bank of America
Dave Hill
American River Raft Rentals
Shirley Johnson
Aerojet (retired)
Jim Jones
Aerojet
Jim MacInnis
*River City Small Business
Chamber*
Craig McLoughlin
SalomonSmithBarney
Ken Miller
American River College
Vanessa Nishikawa
Montgomery Watson
John O'Farrell
*Sacramento County
Community Development*
Brian Plant
Attorney at Law
Ron Suter
*Sacramento County
Regional Parks*
Scott Wolcott
*Granite Construction
Company*
Lois Wright
SMUD

April 15, 1999

Tim Washburn, Agency Counsel
Sacramento Area Flood Control Agency
1007 Seventh Street, Fifth Floor
Sacramento, CA 95814

Dear Mr. Washburn:

This letter indicates our interest in participating with you and other public and non-governmental agencies in the development of a corridor management plan for the Lower American River (LAR) that would be consistent with recently developed water and floodway management plans.

For the past several years, we have participated with SAFCA in a Multi-Agency Lower American River Task Force, focusing on the development of an integrated approach to managing the flood control, environmental, and recreation resources contained within the American River Parkway. This collaborative effort has been extremely successful and we are pleased that the Water Forum and SAFCA have invited us to join with other organizations in the development of a comprehensive corridor management plan for the LAR that will identify priorities, time lines, budgets, and funding sources for environmental restoration and enhancement.

Although each agency will retain autonomy over its own budget, the proposed Multi-Agency Partnership will coordinate opportunities for cost sharing. Integration of ongoing and planned management/restoration efforts will help the cooperating agencies develop the most effective program for the LAR, thereby providing maximum benefits to the river ecosystem. Moreover, through cooperation and cost sharing, the costs to each organization for developing, implementing, and monitoring the corridor management plan will be minimized.

Our contact person for this important work is Jacquie Swaback at 916-456-7423; fax 916-455-4632.

Sincerely,

Lee Beringsmith
President

C: Rebecca Fawver
CALFED Bay-Delta Program Office
1416 Ninth Street
Sacramento, CA 95814

P.O. Box 188437
Sacramento, CA 95818
tel 916.456.7423
fax 916.455.4632

Figure 3u

NONDISCRIMINATION COMPLIANCE STATEMENT

STD. 19 (REV. 3-95) FMC

COMPANY NAME

City of Sacramento

The company named above (hereinafter referred to as "prospective contractor") hereby certifies, unless specifically exempted, compliance with Government Code Section 12990 (a-f) and California Code of Regulations, Title 2, Division 4, Chapter 5 in matters relating to reporting requirements and the development, implementation and maintenance of a Nondiscrimination Program. Prospective contractor agrees not to unlawfully discriminate, harass or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, disability (including HIV and AIDS), medical condition (cancer), age, marital status, denial of family and medical care leave and denial of pregnancy disability leave.

CERTIFICATION

I, the official named below, hereby swear that I am duly authorized to legally bind the prospective contractor to the above described certification. I am fully aware that this certification, executed on the date and in the county below, is made under penalty of perjury under the laws of the State of California.

James G. Sequeira

OFFICIAL'S NAME

April 16, 1999

DATE EXECUTED

EXECUTED IN THE COUNTY OF

Sacramento County

PROSPECTIVE CONTRACTOR'S SIGNATURE

Director of Utilities

PROSPECTIVE CONTRACTOR'S TITLE

City of Sacramento Department of Utilities

PROSPECTIVE CONTRACTOR'S LEGAL BUSINESS NAME

**STANDARD CLAUSES --
SMALL BUSINESS PREFERENCE AND CONTRACTOR IDENTIFICATION NUMBER**

NOTICE TO ALL BIDDERS:

Section 14835, et. seq. of the California Government Code requires that a five percent preference be given to bidders who qualify as a small business. The rules and regulations of this law, including the definition of a small business for the delivery of service, are contained in Title 2, California Code of Regulations, Section 1896, et. seq. A copy of the regulations is available upon request. Questions regarding the preference approval process should be directed to the Office of Small and Minority Business at (916) 322-5060. To claim the small business preference, you must submit a copy of your certification approval letter with your bid.

Are you claiming preference as a small business?

_____ Yes* X No

*Attach a copy of your certification approval letter.

U.S. Department of the Interior

**Certifications Regarding Debarment, Suspension and
Other Responsibility Matters, Drug-Free Workplace
Requirements and Lobbying**

Persons signing this form should refer to the regulations referenced below for complete instructions:

Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions - The prospective primary participant further agrees by submitting this proposal that it will include the clause titled, "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transaction," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions. See below for language to be used; use this form for certification and sign; or use Department of the Interior Form 1954 (DI-1954). (See Appendix A of Subpart D of 43 CFR Part 12.)

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions - (See Appendix B of Subpart D of 43 CFR Part 12.)

Certification Regarding Drug-Free Workplace Requirements - Alternate I. (Grantees Other Than Individuals) and Alternate II. (Grantees Who are Individuals) - (See Appendix C of Subpart D of 43 CFR Part 12)

Signature on this form provides for compliance with certification requirements under 43 CFR Parts 12 and 18. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of the Interior determines to award the covered transaction, grant, cooperative agreement or loan.

PART A: Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions

CHECK ☒ IF THIS CERTIFICATION IS FOR A PRIMARY COVERED TRANSACTION AND IS APPLICABLE.

- (1) The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
 - (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

PART B: Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

CHECK ☐ IF THIS CERTIFICATION IS FOR A LOWER TIER COVERED TRANSACTION AND IS APPLICABLE.

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

PART C: Certification Regarding Drug-Free Workplace Requirements

CHECK ☒ IF THIS CERTIFICATION IS FOR AN APPLICANT WHO IS NOT AN INDIVIDUAL

Alternate I. (Grantees Other Than Individuals)

A. The grantee certifies that it will or continue to provide a drug-free workplace by:

- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
- (b) Establishing an ongoing drug-free awareness program to inform employees about—
 - (1) The dangers of drug abuse in the workplace;
 - (2) The grantee's policy of maintaining a drug-free workplace;
 - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
 - (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
- (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will —
 - (1) Abide by the terms of the statement; and
 - (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- (e) Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification numbers(s) of each affected grant;
- (f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted —
 - (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
 - (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- (g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a) (b), (c), (d), (e) and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

City of Sacramento Department of Utilities

1395 35th Avenue, Sacramento, CA 95822

Check ☐ if there are workplaces on file that are not identified here.

PART D: Certification Regarding Drug-Free Workplace Requirements

CHECK ☐ IF THIS CERTIFICATION IS FOR AN APPLICANT WHO IS AN INDIVIDUAL

Alternate II. (Grantees Who Are Individuals)

- (a) The grantee certifies that, as a condition of the grant, he or she will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant;
- (b) If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, he or she will report the conviction, in writing, within 10 calendar days of the conviction, to the grant officer or other designee, unless the Federal agency designates a central point for the receipt of such notices. When notice is made to such a central point, it shall include the identification number(s) of each affected grant.

PART E: Certification Regarding Lobbying
Certification for Contracts, Grants, Loans, and Cooperative Agreements

**CHECK IF CERTIFICATION IS FOR THE AWARD OF ANY OF THE FOLLOWING AND
THE AMOUNT EXCEEDS \$100,000: A FEDERAL GRANT OR COOPERATIVE AGREEMENT;
SUBCONTRACT, OR SUBGRANT UNDER THE GRANT OR COOPERATIVE AGREEMENT.**

**CHECK IF CERTIFICATION IS FOR THE AWARD OF A FEDERAL
LOAN EXCEEDING THE AMOUNT OF \$150,000, OR A SUBGRANT OR
SUBCONTRACT EXCEEDING \$100,000, UNDER THE LOAN.**

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

As the authorized certifying official, I hereby certify that the above specified certifications are true,

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL

James G. Sequeira

TYPED NAME AND TITLE

James G. Sequeira, Director of Utilities

DATE

April 16, 1999

APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0348-0043

2. DATE SUBMITTED April 16, 1999		Applicant Identifier
3. DATE RECEIVED BY STATE		State Application Identifier
4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier

APPLICANT INFORMATION

Legal Name: City of Sacramento	Organizational Unit: Department of Utilities
Address (give city, county, State, and zip code): 1395 35th Avenue Sacramento, CA 95822	Name and telephone number of person to be contacted on matters involving this application (give area code): James G. Sequeira 916/264-1400

EMPLOYER IDENTIFICATION NUMBER (EIN):

94 - 60000410

TYPE OF APPLICATION:

☒ New ☐ Continuation ☐ Revision

Revision, enter appropriate letter(s) in box(es)

A. Increase Award B. Decrease Award C. Increase Duration
D. Decrease Duration Other(specify):

7. TYPE OF APPLICANT: (enter appropriate letter in box)

A. State H. Independent School Dist. ☐
B. County I. State Controlled Institution of Higher Learning
C. Municipal J. Private University
D. Township K. Indian Tribe
E. Interstate L. Individual
F. Intermunicipal M. Profit Organization
G. Special District N. Other (Specify) _____

9. NAME OF FEDERAL AGENCY:

CALFED

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:

N/A

□□ - □□□□

TITLE:

11. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):

Placer County, Sacramento County and cities contained within

11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:

Development of a River Corridor
Management Plan for the
Lower American River

12. PROPOSED PROJECT

14. CONGRESSIONAL DISTRICTS OF:

Start Date	Ending Date	a. Applicant 3-5, 11	b. Project 3-5, 11, 4
------------	-------------	-------------------------	--------------------------

13. ESTIMATED FUNDING:

Federal	\$	00
Applicant	\$	00
State	\$	00
Local	\$	00
Other	\$	00
Program Income	\$	00
TOTAL	\$	00

16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? N/A

a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON:

DATE _____

b. No. ☐ PROGRAM IS NOT COVERED BY E. O. 12372
☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?

☐ Yes If "Yes," attach an explanation. ☐ No

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.

Type Name of Authorized Representative James G. Sequeira	b. Title Director of Utilities	c. Telephone Number 916/264-1400
Signature of Authorized Representative <i>James G. Sequeira</i>		e. Date Signed

Previous Edition Usable
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Standard Form 424 (Rev. 7-97)
Prescribed by OMB Circular A-102

INSTRUCTIONS FOR THE SF-424

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form used by applicants as a required facesheet for preapplications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

- | Item: | Entry: | Item: | Entry: |
|-------|---|-------|--|
| 1. | Self-explanatory. | 12. | List only the largest political entities affected (e.g., State, counties, cities). |
| 2. | Date application submitted to Federal agency (or State if applicable) and applicant's control number (if applicable). | 13. | Self-explanatory. |
| 3. | State use only (if applicable). | 14. | List the applicant's Congressional District and any District(s) affected by the program or project. |
| 4. | If this application is to continue or revise an existing award, enter present Federal identifier number. If for a new project, leave blank. | 15. | Amount requested or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate <u>only</u> the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15. |
| 5. | Legal name of applicant, name of primary organizational unit which will undertake the assistance activity, complete address of the applicant, and name and telephone number of the person to contact on matters related to this application. | 16. | Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process. |
| 6. | Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service. | 17. | This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes. |
| 7. | Enter the appropriate letter in the space provided. | 18. | To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.) |
| 8. | Check appropriate box and enter appropriate letter(s) in the space(s) provided:

<div style="margin-left: 20px;"> -- "New" means a new assistance award.

 -- "Continuation" means an extension for an additional funding/budget period for a project with a projected completion date.

 -- "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation. </div> | | |
| 9. | Name of Federal agency from which assistance is being requested with this application. | | |
| 10. | Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested. | | |
| 11. | Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project. | | |

BUDGET INFORMATION - Non-Construction Programs**SECTION A: BUDGET SUMMARY**

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. CALFED Bay-Delta Program Ecosystem		\$	\$	\$ 250,000	\$ 500,000	\$ 750,000
2. Restoration Program (ERP)						
3.						
4.						
5. Totals		\$	\$	\$ 250,000	\$ 500,000	\$ 750,000

SECTION B: BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) ERP	(2)	(3)	(4)	
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment					
e. Supplies					
f. Contractual	750,000				
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)					
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)	\$ 750,000	\$	\$	\$	\$
7. Program Income	\$	\$	\$	\$	\$

SECTION C: NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8. ERP	\$ 150,000	\$	\$ 350,000	\$ 500,000
9.				
10.				
11.				
12. TOTAL (sum of lines 8 - 11)	\$ 150,000	\$	\$ 350,000	\$ 500,000

SECTION D: FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 250,000	\$ 70,000	\$ 75,000	\$ 55,000	\$ 50,000
14. NonFederal	500,000	170,000	177,500	102,500	50,000
15. TOTAL (sum of lines 13 and 14)	750,000	240,000	252,500	157,500	100,000

SECTION E: BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (Years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16.	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16-19)	\$	\$	\$	\$

SECTION F: OTHER BUDGET INFORMATION

21. Direct Charges:	22. Indirect Charges:
23. Remarks:	

INSTRUCTIONS FOR THE SF-424A

Public reporting burden for this collection of information is estimated to average 180 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0044), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

General Instructions

This form is designed so that application can be made for funds from one or more grant programs. In preparing the budget, adhere to any existing Federal grantor agency guidelines which prescribe how and whether budgeted amounts should be separately shown for different functions or activities within the program. For some programs, grantor agencies may require budgets to be separately shown by function or activity. For other programs, grantor agencies may require a breakdown by function or activity. Sections A, B, C, and D should include budget estimates for the whole project except when applying for assistance which requires Federal authorization in annual or other funding period increments. In the latter case, Sections A, B, C, and D should provide the budget for the first budget period (usually a year) and Section E should present the need for Federal assistance in the subsequent budget periods. All applications should contain a breakdown by the object class categories shown in Lines a-k of Section B.

Section A. Budget Summary Lines 1-4 Columns (a) and (b)

For applications pertaining to a *single* Federal grant program (Federal Domestic Assistance Catalog number) and *not* requiring a functional or activity breakdown, enter on Line 1 under Column (a) the catalog program title and the catalog number in Column (b).

For applications pertaining to a *single* program *requiring* budget amounts by multiple functions or activities, enter the name of each activity or function on each line in Column (a), and enter the catalog number in Column (b). For applications pertaining to multiple programs where none of the programs require a breakdown by function or activity, enter the catalog program title on each line in Column (a) and the respective catalog number on each line in Column (b).

For applications pertaining to a *multiple* programs where one or more programs require a breakdown by function or activity, prepare a separate sheet for each program requiring the breakdown. Additional sheets should be used when one form does not provide adequate space for all breakdown of data required. However, when more than one sheet is used, the first page should provide the summary totals by programs.

Lines 1-4, Columns (c) through (g)

For new applications, leave Columns (c) and (d) blank. For each line entry in Columns (a) and (b), enter in Columns (e), (f), and (g) the appropriate amounts of funds needed to support the project for the first funding period (usually a year).

For continuing grant program applications, submit these forms before the end of each funding period as required by the grantor agency. Enter in Columns (c) and (d) the estimated amounts of funds which will remain unobligated at the end of the grant funding period only if the Federal grantor agency instructions provide for this. Otherwise, leave these columns blank. Enter in Columns (e) and (f) the amounts of funds needed for the upcoming period. The amount(s) in Column (g) should be the sum of amounts in Columns (e) and (f).

For supplemental grants and changes to existing grants, do not use Columns (c) and (d). Enter in Column (e) the amount of the increase or decrease of Federal funds and enter in Column (f) the amount of the increase or decrease of non-Federal funds. In Column (g) enter the new total budgeted amount (Federal and non-Federal) which includes the total previous authorized budgeted amounts plus or minus, as appropriate, the amounts shown in Columns (e) and (f). The amount(s) in Column (g) should not equal the sum of amounts in Columns (e) and (f).

Line 5—Show the totals for all columns used.

Section B. Budget Categories

In the column headings (1) through (4), enter the titles of the same programs, functions, and activities shown on Lines 1-4, Column (a), Section A. When additional sheets are prepared for Section A, provide similar column headings on each sheet. For each program, function or activity, fill in the total requirements for funds (both Federal and non-Federal) by object class categories.

Lines 6a-i—Show the totals of Lines 6a and 6h in each column.

Line 6j—Show the amount of indirect cost.

Line 6k—Enter the total of amounts on Lines 6i and 6j. For all applications for new grants and continuation grants the total amount in column (5), Line 6k, should be the same as the total amount shown in Section A, Column (g), Line 5. For supplemental grants and changes to grants, the total amount of the increase or decrease as shown in Columns (1)-(4), Line 6k should be the same as the sum of the amounts in Section A, Columns (e) and (f) on Line 5.

Line 7—Enter the estimated amount of income, if any, expected to be generated from this project. Do not add or subtract this amount from the total project amount. Show under the program.

INSTRUCTIONS FOR THE SF-424A (continued)

narrative statement the nature and source of income. The estimated amount of program income may be considered by the federal grantor agency in determining the total amount of the grant.

Section C. Non-Federal Resources

Lines 8-11--Enter amounts of non-Federal resources that will be used on the grant. If in-kind contributions are included, provide a brief explanation on a separate sheet.

Column (a) - Enter the program titles identical to Column (a), Section A. A breakdown by function or activity is not necessary.

Column (b) - Enter the contribution to be made by the applicant.

Column (c) - Enter the amount of the State's cash and in-kind contribution if the applicant is not a State or State agency. Applicants which are a State or State agencies should leave this column blank.

Column (d) - Enter the amount of cash and in-kind contributions to be made from all other sources.

Column (e) - Enter totals of Columns (b), (c), and (d).

Line 12--Enter the total for each of Columns (b)-(e). The amount in Column (e) should be equal to the amount on Line 5, Column (f) Section A.

Section D. Forecasted Cash Needs

Line 13--Enter the amount of cash needed by quarter from the grantor agency during the first year.

Line 14--Enter the amount of cash from all other sources needed by quarter during the first year.

Line 15--Enter the totals of amounts on Lines 13 and 14.

Section E. Budget Estimates of Federal Funds Needed for Balance of the Project

Lines 16-19--Enter in Column (a) the same grant program titles shown in Column (a), Section A. A breakdown by function or activity is not necessary. For new applications and continuation grant applications, enter in the proper columns amounts of Federal funds which will be needed to complete the program or project over the succeeding funding period (usually in years). This section need not be completed for revisions (amendments, changes, or supplements) to funds for the current year of existing grants.

If more than four lines are needed to list the program titles, submit additional schedules as necessary.

Line 20--Enter the total for each of the Columns (b)-(e). When additional schedules are prepared for this Section, annotate accordingly and show the overall totals on this line.

Section F. Other Budget Information

Line 21--Use this space to explain amounts for individual direct object-class cost categories that may appear to be out of the ordinary or to explain the details as required by the Federal grantor agency.

Line 22--Enter the type of indirect rate (provisional, predetermined, final or fixed) that will be in effect during the funding period, the estimated amount of the base to which the rate is applied, and the total indirect expense.

Line 23--Provide any other explanations or comments deemed necessary.

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

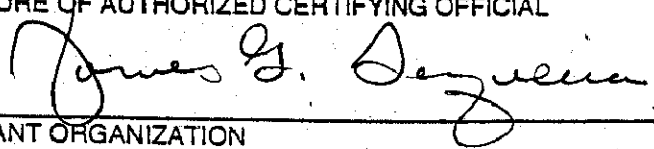
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (Identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL		TITLE
		Director of Utilities
APPLICANT ORGANIZATION		DATE SUBMITTED
City of Sacramento		April 16, 1999